

Nash Dine-Out Night at:



1758 Allentown Road, Lansdale

Come join us for dinner on Tuesday, January 19<sup>th</sup> from 5-8 p.m.

*Dine in, take out or drive through.*

When you dine with Nash, Wendy's will donate back a portion of the sales to Nash Home & School which helps pay for field trips, assemblies and classroom support!

\* \* Please bring this flyer with you \* \*

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# At the CARNIVAL

Saturday, February 6, 2016 from 10am - 2pm  
General Nash Elementary School

CHEESE!



Wear Your Smiles!

**PHOTO BOOTH**  
(Front Office vestibule)  
4 tickets/ picture

Are you ready for mind-bending magic and incredible illusions?  
**CLIVE ALLEN** is bringing all of that to our Winter Carnival and more!

**SHOWTIMES**

11:00 am & 1:00 pm



**BINGO**  
(Library)  
3 tickets/ game  
25 prize tickets won per game!



**GAMES**  
(Gym)

1 Ticket Games

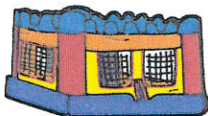
- Lollipop Tree
- Bean Bag Toss
- Duck Pond
- Ring Toss
- Teacher Toss
- Win A Fish
- Potty Toss

2 Ticket Games

- Baseball Throw
- Angry Birds
- Hole-in-One
- Minute-To-Win-It
- Plinko
- High Striker

4 Ticket Games

- Moonbounce
- Bubble Hockey



**CAKE WALK**

3 tickets/ game  
Winner takes home a donated cake!



**FOOD**  
(cafeteria)

- Hot Dogs: 5 tickets
- Hoagies: 12 tickets
- Pizza: 8 tickets
- Cotton Candy: 5 tickets
- Soft Pretzels: 4 tickets
- Baked Goods: 3 tickets
- Chips: 2 tickets
- Juice: 2 tickets
- Water: 4 tickets



**Arts & Crafts**  
(4<sup>th</sup> Grade Pod)

- 2 Tickets
- Tattoos
- Bookmarks
- Foam Mitten Magnets
- Jester Hats
- 3 Tickets
- Face Painting
- Keychains
- Beaded Heart Necklaces



- 4 Tickets
- Sand Art
- Spin Art

The class with the highest class participation will win extra recess time!!!!



**General Nash Winter Carnival**

**Saturday, February 6, 2016**

**10:00 am – 2:00 pm**

Volunteer Name: \_\_\_\_\_

Child's Name (youngest): \_\_\_\_\_

Child's Grade/ Teacher: \_\_\_\_\_

Volunteer's Phone Number: \_\_\_\_\_

Volunteer's Email Address: \_\_\_\_\_

I will volunteer my time from: \_\_\_\_\_ 9:45 am – 12pm

\_\_\_\_\_ 11:45 am- 2 pm

\_\_\_\_\_ 10:00 am- 2 pm (entire day)

Other ways to volunteer:

\_\_\_\_\_ I can help with the cake contest during school hours on Friday, 2/5/16.

\_\_\_\_\_ I can provide a fun and festive cake for the "Cake Contest and Cake Walk", to be dropped off on Friday morning, 2/5/16 in the designated area. *Cakes will be entered into a contest that day- prizes will be awarded to the winners by the end of the school day. All cakes will then be a part of the Cake Walk held at the Carnival on 2/6/16.*

\_\_\_\_\_ I can donate baked goods (individually bagged/wrapped), to be dropped off on Friday evening, 2/5/16, in the cafeteria at Nash.

*A carnival rep. will be in touch prior to the date of the carnival via email to confirm area/ time you are signed up for.*



# **GENERAL NASH BASKETBALL BLAST**

## **3 ON 3 BASKETBALL TOURNAMENT**



**DATE: FEBRUARY 16, 2016**  
**TIME: 5:30PM - 9:00PM**

**NASH HOME & SCHOOL AND NASH TEACHERS ARE PROUD TO PRESENT OUR 1ST ANNUAL BASKETBALL TOURNAMENT TO BENEFIT THE GENERAL NASH ALUMNI SCHOLARSHIP FUND. THE NASH ALUMNI FUND IS A SCHOLARSHIP AWARDED EACH YEAR TO A GRADUATING SENIOR WHO ATTENDED GENERAL NASH.**

- **OPEN TO 4TH, 5TH, AND 6TH GRADERS**
- **LIMITED TO 64 PLAYERS DUE TO TIME CONSTRAINTS**
- **TEAMS WILL BE DETERMINED BY MR. YEUM AND MISS JOHNSON**
- **PLAYERS MUST BE ABLE TO ATTEND AN INFORMATIONAL MEETING ON THURSDAY, FEBRUARY 11TH FROM 3:45PM - 4:15PM IN THE GYM**
- **WATER, PRETZELS, HOT DOGS, AND TOMATO PIE WILL BE AVAILABLE FOR PURCHASE**
- **PLAYERS ARE ENCOURAGED TO BRING WATER BOTTLES**
- **A PARENT OR GUARDIAN MUST BE PRESENT FOR THE ENTIRE TOURNAMENT**
- **SNOW DATE: FEBRUARY 25TH**
- **MINIMUM DONATION TO PARTICIPATE: \$10**

**THIS TOURNAMENT IS A 3 ON 3 BASKETBALL TOURNAMENT. THE PURPOSE IS NOT TO DETERMINE A CHAMPION, BUT RATHER TO FOSTER A SENSE OF SCHOOL SPIRIT AND TO DEVELOP SPORTSMANSHIP AND TEAMWORK.**

**PLEASE FILL OUT THE FOLLOWING PAGE AND RETURN TO HOME & SCHOOL WITH PAYMENT BY JANUARY 22, 2016 IN AN ENVELOPE MARKED BASKETBALL TOURNAMENT. PLEASE REMEMBER WE ARE LIMITED TO 64 PLAYERS AND SPOTS WILL BE FILLED ON A FIRST COME, FIRST SERVE BASIS.**

**GENERAL NASH BASKETBALL BLAST RETURN FORM**

**NAME OF  
PLAYER:** \_\_\_\_\_ **GRADE:** \_\_\_\_\_

**NAME OF PARENT:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**E-MAIL:** \_\_\_\_\_

**PLEASE RETURN FORM AND PAYMENT BY JANUARY 22, 2016  
CHECKS CAN BE MADE OUT TO GENERAL NASH HOME & SCHOOL**



**WAIVER:  
INJURIES SUSTAINED BY PLAYERS WILL HAVE TO COVERED BY THEIR  
OWN INSURANCE POLICY. BANDAGES AND ICE WILL BE AVAILABLE IF  
NEEDED. A PARENT OR GUARDIAN MUST BE PRESENT FOR THE  
ENTIRETY OF THE TOURNAMENT.**

**GUARDIAN SIGNATURE:**  
\_\_\_\_\_

**QUESTIONS? PLEASE CONTACT SHANNON SNYDER AT  
[SNYDERKST@GMAIL.COM](mailto:SNYDERKST@GMAIL.COM) OR TANYA MACGREGOR AT  
[GTMAC2001@VERIZON.NET](mailto:GTMAC2001@VERIZON.NET)**

General Nash Elementary School

presents

1st Annual

# Daddy-Daughter Dance

Friday, February 19, 2016

7-9 PM

General Nash Elementary School

Light food and drinks, crafts, games, and dancing

*Girls K-6th grade are cordially invited to a magical evening, escorted by their Daddy or special guest.*



*Please return the card below indicating how many will be attending. Include payment for tickets.*

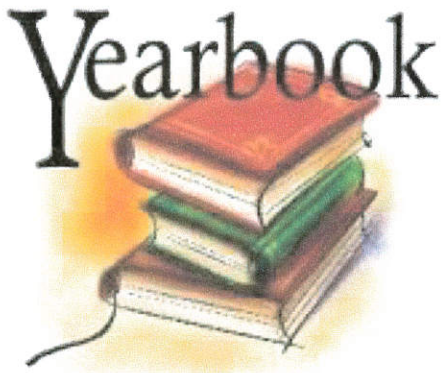
Daughter (s) Name (s) \_\_\_\_\_

Teacher (s) Name (s)/ Grade (s) \_\_\_\_\_

***Tickets are \$20 per couple, \$5 for each additional daughter***

Number of guests attending \_\_\_\_\_ Total Enclosed \$ \_\_\_\_\_

**Please RSVP no later than 1/29/16! Tickets will be returned to child once payment is received!**



## General Nash 2015-16 Yearbook Order Form

Reserve your copy of the Nash Yearbook today!

Guarantee your copy of the General Nash Elementary School 2015/16 Yearbook! This will be a 64 page all color yearbook featuring your child and special events throughout the school year. All pre-orders will include a Nash keepsake pen for autographs.

**\*\*Please note the discount period has passed. Yearbooks are now \$20/copy.\*\***

Please fill out and submit the order form below:

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### Yearbook Order Form 2015/16

<u>Student's Name</u>	<u>Teacher</u>		<u>Total</u>
_____	_____	\$20	_____
_____	_____	\$20	_____
_____	_____	\$20	_____
			\$ _____

For record keeping purposes, please pay by check or money order. Checks can be made payable to General Nash Home & School

Questions? Please contact Jenny Platt at [jplatt@verizon.net](mailto:jplatt@verizon.net) or Shannon Snyder at [snyderkst@gmail.com](mailto:snyderkst@gmail.com)

January 12, 2016

To Whom It May Concern,

Career Day has become an annual event for the **Sixth Grade Students** at General Nash Elementary. This year it is scheduled for **Friday, May 6th, 2016** from 9:30 a.m. to 3:00 p.m. The day is planned as six – 45 minute sessions in an effort to allow the students to hear from as many presenters as possible. The day is broken up as the following:

1<sup>st</sup> session      9:30 a.m. – 10:15 a.m.  
2<sup>nd</sup> session      10:15 a.m. – 11:00 a.m.  
3<sup>rd</sup> session      11:00 a.m. – 11:45 a.m.  
4<sup>th</sup> session      11:45 a.m. – 12:30 p.m.  
Lunch will be provided for the speakers from 12:30 p.m. – 1:30 p.m.  
5<sup>th</sup> session      1:30 p.m. – 2:15 p.m.  
6<sup>th</sup> session      2:15 p.m.– 3:00 p.m.

We are in need of presenters who would be willing to share their career with our students. If you would be willing to do so, or if you know someone who would do so, please fill out the form below. We would like to have enough presenters to give the students small group sessions with hands-on experiences.

In preparing presentations we encourage you to be as creative as you wish. Visual presentations, demonstrations, and information they can walk away with are quite helpful and captivating. If you wish to bring in materials for the students (demonstrations, slides, or any other relevant information), feel free to do so. If you need support materials from us, please let us know.

If you do volunteer your time we will send you a letter of confirmation as well as a list of general questions that could serve as an outline for your discussions with the sixth grade.

Thank you,

Suzanne Caiola, Guidance Counselor (215)853-1546

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Occupation \_\_\_\_\_  
Hours Available \_\_\_\_\_  
Phone Number – work \_\_\_\_\_ home \_\_\_\_\_  
Further information about business/career: